

6. **Old Business:** **None.**

7. **New Business:**

A. **Legislation #0135-23:** An Action Relating to Resource and Development and Budget and Finance Committees; Accepting the Audit of the Klagetoh Chapter and Approving the Chapter's Proposed Corrective Action Plan. *Sponsor: Honorable Lomardo Aseret*

M: S: V:

Roll Call Vote: Claw () Jesus () Johnson () Nez () Simpson () Tso ()

B. **Legislation #0136-23:** An Action Relating to the Resources and Development and Budget and Finance Committees; Accepting the Audit of the Counselor Chapter and Approving the Chapter's Proposed Corrective Action Plan. *Sponsor: Honorable George Tolth*

M: S: V:

Roll Call Vote: Claw () Jesus () Johnson () Nez () Simpson () Tso ()

C. Approving a Work Session with Navajo Department of Justice Chapter Unit; with invitations to Chapter Officials, Office of Navajo Government Development, and Division of Community Development Administrative Services Center; to discuss the Four Models of the Local Governance Act (Title 26) Amendments for Thursday, August 3rd and Friday, August 04, 2023, at 9:00 a.m. with a Location to Be Determined.

M: S: V:

Roll Call Vote: Claw () Jesus () Johnson () Nez () Simpson () Tso ()

8. **Close of Meeting; Announcements; Adjournment.** _____

M: S: V:

Roll Call Vote: Claw () Jesus () Johnson () Nez () Simpson () Tso ()

THE AGENDA IS SUBJECT TO CHANGE: *The public is advised that the Navajo Nation Council Agenda and the Agendas of the Standing Committees are not final until adopted by a majority vote of the Navajo Nation Council or the Standing Committee at a Navajo Nation Council or a Standing Committee meeting pursuant to 2.N.N.C. §§163 and 183. Navajo Nation Council Rule of Order No. 7 and Standing Committee Rule of Order No. 8.*

**RESOURCES AND DEVELOPMENT COMMITTEE
OF THE
25th NAVAJO NATION COUNCIL
SIGN IN SHEET SHEET/ROLL CALL
REGULAR MEETING**

Date: June 28, 2023

10:00 a.m.

Place: Cameron Chapter, AZ
Telecommunications

Meeting Started at: 10:02 A.M. Meeting Ended at 2:12 P.M.

<u>RDC MEMBERS</u>	<u>TIME IN</u>	<u>TIME OUT</u>	<u>SIGNATURES</u>
Brenda Jesus (C)	<u>9:00 A.M.</u>	<u>2:12 P.M.</u>	<u>[Signature]</u>
Casey Allen Johnson (VC)	<u>9:00</u>	<u>2:12 P.M.</u>	<u>[Signature]</u>
Shawna Ann Claw	<u>9:50 AM</u>	<u>2:12 P.M.</u>	<u>TELECOMMUNICATION</u>
Rickie Nez	<u>9:38 A.M.</u>	<u>2:12 P.M.</u>	<u>[Signature]</u>
Danny Simpson	<u>10:10 A.M.</u>	<u>2:12 P.M.</u>	<u>[Signature]</u>
Otto Tso	<u>10:32 A.M.</u>	<u>2:12 P.M.</u>	<u>[Signature]</u>
Rodney L. Tahe, Legislative Advisor			<u>Rodney L. Tahe</u>
Leonard F. Mose, Legislative Assistant			<u>[Signature]</u>
Mariana Kahn, Legislative Counsel			<u>TELECOMMUNICATION</u>
April Quinn, Legislative Counsel			<u>TELECOMMUNICATION</u>

OTHER DELEGATES:

- 1. [Signature] 9:46 A.M. - 2:12 P.M.
- 2. HEGMAN M. DANIELS, JR 11:39 A.M. - 2:12 P.M.
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____

RESOURCES AND DEVELOPMENT COMMITTEE OF THE
25th NAVAJO NATION COUNCIL

PLEASE PRINT
LEGIBLY

Visitor Sign-In Sheet

Place: Cameron Chapter, AZ - Telecommunications

<u>VISITORS/GUESTS</u>	<u>TITLE/DEPARTMENT</u>	<u>EMAIL ADDRESS</u>
1. SONLATSA JIM	OOD	
2. ALFREDA LEE		
3. JAMES AKI		
4. LELAND NEZ	KLAGETHA CHAPTER PRESIDENT	
5. CALVIN'S OTTER PILOT		
6. DAMIEN AUGUSTINE		
7. MICHELLE SILVER-BIGHORSE		
8. JULISSA JOHNSON	OLS	
9. JV	OLS	
10. CHERYL CURLEY	BSA	
11. ROLAND SMALLCANYON		
12. SAMSUNG SM-S901U		
13. ALICIA CAEE		
14. ELSIE SMALLCANYON	LDA	
15. SYLVIA		
16. GUEST		
17. CARLYLE BECIA		
18. D NEZ-MANUEL		
19. LENE BLTSU		

VISTORS/GUESTS

TITLE/DEPARTMENT

EMAIL ADDRESS

- 20. Carl Hossen Cameron Resident. guy@re 676 @ Yahoo, Com
- 21. Danny Simpson MNC
- 22. Nona Johnson Camelton
- 23. Burnside, Chris: NN office of the Speaker chris.burnside @ Nevadain-m54.org
- 24. Leland Jones Cameron Resident
- 25. Charlie Smith chapter president
- 26. JAMES Beard (CAMERON Resident)
- 27. Raynette Tucker Records Clerk tucker raynette@gmail.com
- 28. Helen Aserel Hatch Comm. Member —
- 29. PZahne Coalition Canyon
- 30. _____
- 31. _____
- 32. _____
- 33. _____
- 34. _____
- 35. _____
- 36. _____
- 37. _____
- 38. _____
- 39. _____
- 40. _____
- 41. _____

VISTORS/GUESTS

TITLE/DEPARTMENT

EMAIL ADDRESS

42. WILBUR

43. JASON ARVISO

NTM

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