

**AGENDA OF THE  
LAW AND ORDER COMMITTEE  
25<sup>TH</sup> NAVAJO NATION COUNCIL  
SPECIAL MEETING**

**July 14, 2026**  
**10:30 A.M.**

**PRESIDING:** Honorable Eugenia Charles-Newton, Chairperson  
Honorable Nathan Notah, Vice-Chairperson

**LOCATION:** Law and Order Committee, Conference Room, Window Rock, Arizona

|                                                           |                                                 |
|-----------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Honorable Eugenia Charles-Newton | <input type="checkbox"/> Honorable Nathan Notah |
| <input type="checkbox"/> Honorable Arbin Mitchell         | <input type="checkbox"/> Honorable Titus J. Nez |
| <input type="checkbox"/> Honorable Herman M. Daniels, Jr. |                                                 |

## 1. Call Meeting to Order, Roll Call, and Invocation

## 2. Recognize Guest and Visiting Officials

### 3. Review and Adopt the Agenda:

(M) (S) (V)

#### 4. New Business:

- a. **Legislation No. 0120-26:** An Action Relating to the Law and Order Committee and Budget and Finance Committee; Approving and Recommending the Fiscal Year 2027 Budget for the Navajo Nation Ethics and Rules Office and Related Matters – Sponsor: *Honorable Eugenia Charles-Newton/Co-Sponsor: Honorable Crystalyne Curley/Honorable Arbin Mitchell.*

(M) (S) (V)

- b. **Legislation No. 0121-26:** An Action Relating to the Law and Order and Budget and Finance Committee; Approving and Recommending the Fiscal Year 2027 Budget for the Navajo Nation Labor Commission and Related Matters – *Sponsor: Honorable Eugenia Charles-Newton/Co-Sponsor: Honorable Crystalyne Curley/Honorable Arbin Mitchell.*

(M) (S) (V)

- c. **Legislation No. 0126-26:** An Action Relating to Law and Order Committee and Budget and Finance Committee; Approving and Recommending the Fiscal Year 2027 Budget for the Navajo Nation Office of Hearings and Appeals and Related Matters - *Sponsor: Honorable Eugenia Charles-Newton/Co-Sponsor: Honorable Crystalyne Curley/Honorable Arbin Mitchell.*

(M)

(S)

(V)

- d. **Legislation No. 0125-26:** An Action Relating to Law and Order Committee and Budget and Finance Committee; Approving and Recommending the Fiscal Year 2027 Budget for the Navajo Nation Office of the Public Defender and Related Matters - *Sponsor: Honorable Eugenia Charles-Newton/Co-Sponsor: Honorable Crystalyne Curley/Honorable Arbin Mitchell.*

(M)

(S)

(V)

- e. **Legislation No. 0123-26:** An Action Relating to Law and Order Committee and Budget and Finance Committee; Approving and Recommending the Fiscal Year 2027 Budget for the Navajo Division of Public Safety and Related Matters – *Sponsor: Honorable Eugenia Charles-Newton/Co-Sponsor: Honorable Crystalyne Curley/Honorable Arbin Mitchell.*

(M)

(S)

(V)

- f. **Legislation No. 0124-26:** An Action Relating to Law and Order Committee and Budget and Finance Committee; Approving and Recommending the Fiscal Year 2027 Budget for the Navajo Nation Department of Justice and Related Matters – *Sponsor: Honorable Eugenia Charles-Newton/Co-Sponsor: Honorable Crystalyne Curley/Honorable Arbin Mitchell.*

(M)

(S)

(V)

- g. **Legislation No. 0122-26:** An Action Relating to Law and Order Committee and Budget and Finance Committee; Approving and Recommending the Fiscal Year 2027 Budget for the Navajo Nation Judicial Branch and Related Matters – *Sponsor: Honorable Eugenia Charles-Newton/Co-Sponsor: Honorable Crystalyne Curley/Honorable Arbin Mitchell.*

(M)

(S)

(V)

**5. Close of Meeting; Announcement, and Adjournment.**

(M)

(S)

(V)

THIS AGENDA IS SUBJECT TO CHANGE:

The public is advised that the Navajo Nation Council Agenda and the Agendas of the Standing Committees are not final until adopted by a majority vote of the Navajo Nation Council or the Standing Committees meeting pursuant to 2 N.N.C. §§163 and 183, Navajo Nation Council Rule of Order No. 7 and Standing Committee Rule No. 8.

Topic: Law and Order Committee Special Meeting

Join from PC, Mac, iPad, or Android:

<https://navajonationcouncil-org.zoom.us/j/89598730198>

Passcode:492933

Phone one-tap:

+13462487799,,89598730198# US (Houston)

+16694449171,,89598730198# US



LAW AND ORDER COMMITTEE OF THE  
25<sup>TH</sup> NAVAJO NATION COUNCIL

SIGN IN SHEET/ROLL CALL

SPECIAL MEETING

DATE: TUESDAY July 14, 2026

10:30 A.M.

| <u>VISITORS/ GUESTS</u>               | <u>TITLE/DEPARMENT</u>  | <u>EMAIL/ CONTACT</u> |
|---------------------------------------|-------------------------|-----------------------|
| 1. Harrison Tome                      | Public Defenders Office |                       |
| 2. Kathleen Bowman                    | Director, ONPD          |                       |
| 3. Kili Z                             | OHA                     |                       |
| 4. Tanya Tsosie                       | SBA/OMB                 |                       |
| 5. Janex McCabe                       | SMA/OMB                 |                       |
| 6. Tremayne Yazzie                    |                         |                       |
| 7. Law and Order Committee            |                         |                       |
| 8. Mac Stant                          |                         |                       |
| 9. Carolyn R. West                    |                         |                       |
| 10. Loretta's iPhone                  |                         |                       |
| 11. SOS xxx 569                       |                         |                       |
| 12. NNotah                            |                         |                       |
| 13. Juanita Martinez                  |                         |                       |
| 14. Malcolm Leslie                    |                         |                       |
| 15. Tamie Vandewer                    |                         |                       |
| 16. Zedi I                            |                         |                       |
| 17. Titus J. Nez                      |                         |                       |
| 18. _____ (End of Zoom Listing) _____ |                         |                       |
| 19. _____                             |                         |                       |
| 20. _____                             |                         |                       |

LAW AND ORDER COMMITTEE OF THE  
25<sup>TH</sup> NAVAJO NATION COUNCIL

SIGN IN SHEET/ROLL CALL

SPECIAL MEETING

DATE: TUESDAY July 14, 2026

10:30 A.M.

VISITORS/ GUESTS

TITLE/DEPARMENT

EMAIL/ CONTACT

|     |  |  |
|-----|--|--|
| 21. |  |  |
| 22. |  |  |
| 23. |  |  |
| 24. |  |  |
| 25. |  |  |
| 26. |  |  |
| 27. |  |  |
| 28. |  |  |
| 29. |  |  |
| 30. |  |  |
| 31. |  |  |
| 32. |  |  |
| 33. |  |  |
| 34. |  |  |
| 35. |  |  |
| 36. |  |  |
| 37. |  |  |
| 38. |  |  |
| 39. |  |  |
| 40. |  |  |

LAW AND ORDER COMMITTEE OF THE  
25<sup>TH</sup> NAVAJO NATION COUNCIL

SIGN IN SHEET/ROLL CALL

SPECIAL MEETING

DATE: TUESDAY July 14, 2026

10:30 A.M.

VISITORS/ GUESTS

TITLE/DEPARMENT

EMAIL/ CONTACT

|     |  |  |
|-----|--|--|
| 41. |  |  |
| 42. |  |  |
| 43. |  |  |
| 44. |  |  |
| 45. |  |  |
| 46. |  |  |
| 47. |  |  |
| 48. |  |  |
| 49. |  |  |
| 50. |  |  |
| 51. |  |  |
| 52. |  |  |
| 53. |  |  |
| 54. |  |  |
| 55. |  |  |
| 56. |  |  |
| 57. |  |  |
| 58. |  |  |
| 59. |  |  |
| 60. |  |  |

LAW AND ORDER COMMITTEE OF THE  
25<sup>TH</sup> NAVAJO NATION COUNCIL

SIGN IN SHEET/ROLL CALL

SPECIAL MEETING

DATE: TUESDAY July 14, 2026

10:30 A.M.

VISITORS/ GUESTS

TITLE/DEPARMENT

EMAIL/ CONTACT

|     |  |  |
|-----|--|--|
| 61. |  |  |
| 62. |  |  |
| 63. |  |  |
| 64. |  |  |
| 65. |  |  |
| 66. |  |  |
| 67. |  |  |
| 68. |  |  |
| 69. |  |  |
| 70. |  |  |
| 71. |  |  |
| 72. |  |  |
| 73. |  |  |
| 74. |  |  |
| 75. |  |  |
| 76. |  |  |
| 77. |  |  |
| 78. |  |  |
| 79. |  |  |
| 80. |  |  |

LAW AND ORDER COMMITTEE OF THE  
25<sup>TH</sup> NAVAJO NATION COUNCIL

SIGN IN SHEET/ROLL CALL

SPECIAL MEETING

DATE: TUESDAY July 14, 2026

10:30 A.M.

VISITORS/ GUESTS

TITLE/DEPARMENT

EMAIL/ CONTACT

|      |  |  |
|------|--|--|
| 81.  |  |  |
| 82.  |  |  |
| 83.  |  |  |
| 84.  |  |  |
| 85.  |  |  |
| 86.  |  |  |
| 87.  |  |  |
| 88.  |  |  |
| 89.  |  |  |
| 90.  |  |  |
| 91.  |  |  |
| 92.  |  |  |
| 93.  |  |  |
| 94.  |  |  |
| 95.  |  |  |
| 96.  |  |  |
| 97.  |  |  |
| 98.  |  |  |
| 99.  |  |  |
| 100. |  |  |