

## LEGISLATION 0192-26 – AMENDMENT

Sponsor: Honorable Brenda Jesus

### 1. Funding Amendment.

From: Personnel Lapse Savings Fund Account

For a Total of \$457,424

To: 101019 – Office of Legislative Services

Object code 2001 Personnel Expenses – \$106,387

Object code 3000 Travel Expenses – \$96,814

Object code 4000 Supplies – \$60,000

Object code 5000 Lease and Rental – \$25,000

Object code 5500 Communications and Utilities – \$26,700

Object code 6000 Repairs and Maintenance – \$35,000

Object code 6500 Contractual Services – \$100,023

Object code 7000 Special Transactions – \$7,500

For a Total of \$457,424

2. On Page 2, Line 27, delete ~~\$524,762,404~~ and replace with \$525,219,828.

3. On Page 3, Line 2, insert new subsection 3 as follows:

3. \$457,424 from the Personnel Lapse Savings Fund Account;

4. On Page 3, Line 9, delete ~~\$19,890,837~~ and replace with \$20,348,261.

5. On Page 3, Line 14, insert new subsection D as follows:

D. \$457,424 from the Personnel Lapse Savings Fund Account;

6. Directives to the Office of Management and Budget. Amend Exhibit A, Fiscal Year 2027 Budget Summary, as follows:

- Legislative Branch, Personnel Lapse Fund: delete 0 and replace with 457,424.
- Legislative Branch, Total: delete ~~19,890,837~~ and replace with 20,348,261.
- Total, Personnel Lapse Fund: delete 0 and replace with 457,424.
- Total: delete ~~543,762,404~~ and replace with 544,219,828.

7. Directives to the Office of Management and Budget. Amend Exhibit B, Fiscal Year 2027 Legislative Branch Budget, as follows:

- Business Unit 101019, Office of Legislative Services, Personnel Lapse Fund: delete 0 and replace with 457,424.
- Business Unit 101019, Office of Legislative Services, Total: delete ~~1,788,780~~ and replace with 2,246,204.
- Total, Personnel Lapse Fund: delete 0 and replace with 457,424.
- Total: delete ~~19,890,837~~ and replace with 20,348,261.

8. Directive to the Program. Provide updated budget forms consistent with the amendment above.
9. Renumber or re-letter succeeding paragraphs, sections, and exhibits, as necessary and appropriate. The Office of Legislative Services and the Office of Legislative Counsel are authorized to make technical edits, including re-calculating totals, related to this amendment and its exhibits to implement the sponsor's intent. This Amendment supersedes inconsistent language in any other amendment(s), which language shall be conformed to this Amendment.

# THE NAVAJO NATION PROGRAM BUDGET SUMMARY

## PROGRAM BUDGET SUMMARY

FY 2027 —

|                                                                                                                     |  |                          |                                                              |                   |                                   |                                                        |                        |                              |  |
|---------------------------------------------------------------------------------------------------------------------|--|--------------------------|--------------------------------------------------------------|-------------------|-----------------------------------|--------------------------------------------------------|------------------------|------------------------------|--|
| <b>PART I.</b>                                                                                                      |  |                          |                                                              |                   |                                   |                                                        |                        |                              |  |
| Business Unit No.: 101019                                                                                           |  |                          | Program Title:                                               |                   |                                   | Office of Legislative Services                         |                        | Division/Branch: Legislative |  |
| Prepared By: Rodney L. Tahe                                                                                         |  |                          | Phone No.:                                                   |                   |                                   | Email Address: 928.871.7254                            |                        | rodneytahe@navajo-nsn.gov    |  |
| <b>PART II. FUNDING SOURCE(S)</b>                                                                                   |  | <b>Fiscal Year /Term</b> | <b>Amount</b>                                                | <b>% of Total</b> | <b>PART III. BUDGET SUMMARY</b>   |                                                        |                        |                              |  |
| Unmet Needs                                                                                                         |  | 1001/26 - 09/30/27       | 457,424.00                                                   | 100%              | <b>Fund Type Code</b>             | <b>Original Budget</b>                                 | <b>Proposed Budget</b> | <b>Difference or Total</b>   |  |
|                                                                                                                     |  |                          |                                                              |                   | 2001 Personnel Expenses           | 1,788,780                                              | 106,387                | 1,895,167                    |  |
|                                                                                                                     |  |                          |                                                              |                   | 3000 Travel Expenses              | 0                                                      | 96,814                 | 96,814                       |  |
|                                                                                                                     |  |                          |                                                              |                   | 3500 Meeting Expenses             | 0                                                      | 0                      | 0                            |  |
|                                                                                                                     |  |                          |                                                              |                   | 4000 Supplies                     | 0                                                      | 60,000                 | 60,000                       |  |
|                                                                                                                     |  |                          |                                                              |                   | 5000 Lease and Rental             | 0                                                      | 25,000                 | 25,000                       |  |
|                                                                                                                     |  |                          |                                                              |                   | 5500 Communications and Utilities | 0                                                      | 26,700                 | 26,700                       |  |
|                                                                                                                     |  |                          |                                                              |                   | 6000 Repairs and Maintenance      | 0                                                      | 35,000                 | 35,000                       |  |
|                                                                                                                     |  |                          |                                                              |                   | 6500 Contractual Services         | 0                                                      | 100,023                | 100,023                      |  |
|                                                                                                                     |  |                          |                                                              |                   | 7000 Special Transactions         | 0                                                      | 7,500                  | 7,500                        |  |
|                                                                                                                     |  |                          |                                                              |                   | 8000 Public Assistance            |                                                        |                        | 0                            |  |
|                                                                                                                     |  |                          |                                                              |                   | 9000 Capital Outlay               |                                                        |                        | 0                            |  |
|                                                                                                                     |  |                          |                                                              |                   | 9500 Matching Funds               |                                                        |                        | 0                            |  |
|                                                                                                                     |  |                          |                                                              |                   | 9500 Indirect Cost                |                                                        |                        | 0                            |  |
|                                                                                                                     |  |                          |                                                              |                   | <b>TOTAL</b>                      | \$1,788,780.00                                         | 457,424.00             | 2,246,204                    |  |
| <b>PART IV. POSITIONS AND VEHICLES</b>                                                                              |  |                          |                                                              |                   | <b>(D)</b>                        |                                                        |                        |                              |  |
|                                                                                                                     |  |                          |                                                              |                   | <b>(E)</b>                        |                                                        |                        |                              |  |
|                                                                                                                     |  |                          |                                                              |                   | Total # of Positions Budgeted:    |                                                        |                        |                              |  |
|                                                                                                                     |  |                          |                                                              |                   | 27                                |                                                        |                        |                              |  |
|                                                                                                                     |  |                          |                                                              |                   | Total # of Vehicles Budgeted:     |                                                        |                        |                              |  |
|                                                                                                                     |  |                          |                                                              |                   | 2                                 |                                                        |                        |                              |  |
|                                                                                                                     |  |                          |                                                              |                   | 1                                 |                                                        |                        |                              |  |
| <b>PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE.</b> |  |                          |                                                              |                   |                                   |                                                        |                        |                              |  |
| <b>SUBMITTED BY:</b>                                                                                                |  |                          | <b>APPROVED BY:</b>                                          |                   |                                   | <b>Division Director / Branch Chief's Printed Name</b> |                        |                              |  |
| Rodney L. Tahe, Executive Director                                                                                  |  |                          | Crystalayne Curley, Speaker/NNC                              |                   |                                   |                                                        |                        |                              |  |
| <b>Program Manager's Printed Name</b>                                                                               |  |                          |                                                              |                   |                                   |                                                        |                        |                              |  |
| <b>Program Manager's Signature and Date</b>                                                                         |  |                          | <b>Division Director / Branch Chief's Signature and Date</b> |                   |                                   |                                                        |                        |                              |  |

# THE NAVAJO NATION PROGRAM PERFORMANCE MEASURES

FY 2027

|                                                                                                                                                                                                                                                                                                                                                                     |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|--|--------|--|---------------------------------------------------------|--|---------------------|--|-----|--|--------------------------------|--|--|--|
| <b>PART I. PROGRAM INFORMATION:</b>                                                                                                                                                                                                                                                                                                                                 |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
| Business Unit No.:                                                                                                                                                                                                                                                                                                                                                  |  |     |  | 101019 |  |                                                         |  | Program Name/Title: |  |     |  | Office of Legislative Services |  |  |  |
| <b>PART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF PROGRAM: (Specific Information)</b>                                                                                                                                                                                                                                                                      |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
| The Plan of Operation CAP-25-17 N.N.C. 952: The Office of Legislative Services shall provide complete and full range of professional, technical, and administrative support services to the Navajo Nation Council, Standing Committees of the Navajo Nation Council, unstaffed commission, task forces or boards of the Navajo Nation Council and Council Delegates |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
| <b>PART III. PROGRAM PERFORMANCE CRITERIA:</b>                                                                                                                                                                                                                                                                                                                      |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
| <b>1. Program Performance Measure:</b>                                                                                                                                                                                                                                                                                                                              |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
| Ensure technical and administrative assistance provided to Council Delegates is timely, accurate, and effectively addresses legislative needs.                                                                                                                                                                                                                      |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                     |  | 200 |  |        |  | 200                                                     |  |                     |  | 200 |  |                                |  |  |  |
| <b>2. Program Performance Measure:</b>                                                                                                                                                                                                                                                                                                                              |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
| On a quarterly basis, process 40 NNC/standing committee/sub-committee/commissions journals/transcripts (40 per quarter)                                                                                                                                                                                                                                             |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                     |  | 40  |  |        |  | 40                                                      |  |                     |  | 40  |  |                                |  |  |  |
| <b>3. Program Performance Measure:</b>                                                                                                                                                                                                                                                                                                                              |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
| Facilitate 40 council/standing committee/commission meetings per quarter, with proper preparation of agendas, documents, and logistical support. (40 per quarter)                                                                                                                                                                                                   |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                     |  | 40  |  |        |  | 40                                                      |  |                     |  | 40  |  |                                |  |  |  |
| <b>4. Program Performance Measure:</b>                                                                                                                                                                                                                                                                                                                              |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
| Complete engrossment of 45 council/standing committee approved resolutions per quarter, ensuring accuracy in formatting and procedural compliance. (45 per quarter)                                                                                                                                                                                                 |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                     |  | 45  |  |        |  | 45                                                      |  |                     |  | 45  |  |                                |  |  |  |
| <b>5. Program Performance Measure:</b>                                                                                                                                                                                                                                                                                                                              |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
| Ensure 20 training workshops per quarter with at least 80% staff participation, measuring improvements in skills application and workplace effectiveness. (20 per quarter)                                                                                                                                                                                          |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                     |  | 20  |  |        |  | 20                                                      |  |                     |  | 20  |  |                                |  |  |  |
| <b>PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED AND APPROVED:</b>                                                                                                                                                                                                                                                          |  |     |  |        |  |                                                         |  |                     |  |     |  |                                |  |  |  |
| Rodney L. Tahe, Executive Director                                                                                                                                                                                                                                                                                                                                  |  |     |  |        |  | Crystalayne Curley, Speaker, 25th Navajo Nation Council |  |                     |  |     |  |                                |  |  |  |
| Program Manager's Printed Name                                                                                                                                                                                                                                                                                                                                      |  |     |  |        |  | Division Director/Branch Chief's Printed Name           |  |                     |  |     |  |                                |  |  |  |
| Program Manager's Signature and Date                                                                                                                                                                                                                                                                                                                                |  |     |  |        |  | Division Director/Branch Chief's Signature and Date     |  |                     |  |     |  |                                |  |  |  |

|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                    |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------|
| <b>PART I. PROGRAM INFORMATION:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                    |
| Program Name/Title:                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Office of Legislative Services      | Business Unit No.: 101019          |
| <b>PART II. DETAILED BUDGET:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                    |
| (A)                                 | (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (C)                                 | (D)                                |
| Object Code (LOD 4)                 | Object Code Description and Justification (LOD 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DETAILED Object Code (LOD 4)        | Total by MAJOR Object Code (LOD 4) |
| 2001                                | <b>PERSONNEL EXPENSES</b><br>Employee Salary (3) for three vacant regular Employees and Overtime for Eligible Personnel and Fringe Benefits<br>Regular<br>Three (3) vacant regular status employees per budget form 3. To fully fund one (1) legislative advisor (30,882), one (1) legislative assistant (21,339) and one (1) office aide (15,347).<br>Overtime for Eligible Personnel<br>Fringe Benefits for Overtime for Eligible Personnel<br>Fringe Benefits for three (3) vacant regular status employees | 67,568<br>12,188<br>4,070<br>22,561 | 106,387                            |
| 3000                                | <b>TRAVEL EXPENSES</b><br>Personal Travel Expenses for Staff and Monthly Fee, plus Mileage, for Government Vehicle<br>Travel Expenses<br>Fleet                                                                                                                                                                                                                                                                                                                                                                 | 93,500<br>3,314                     | 96,814                             |
| 4000                                | <b>SUPPLIES</b><br>Office Supplies to Operate Properly for the Standing Committees and Navajo Nation Council<br>Office Supplies<br>Operating Supplies                                                                                                                                                                                                                                                                                                                                                          | 20,000<br>40,000                    | 60,000                             |
| 5000                                | <b>LEASE &amp; RENTAL</b><br>Meeting Room and Equipment Rental, Etc.<br>Meeting Space<br>Equipment rental                                                                                                                                                                                                                                                                                                                                                                                                      | 15,000<br>10,000                    | 25,000                             |
| <b>TOTAL</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>288,201</b>                      | <b>288,201</b>                     |

| PART I. PROGRAM INFORMATION: |                                                                                                                                                                              |                                |                                    |                           |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|---------------------------|
| Program Name/Title:          |                                                                                                                                                                              | Office of Legislative Services |                                    | Business Unit No.: 101019 |
| PART II. DETAILED BUDGET:    |                                                                                                                                                                              |                                |                                    |                           |
| (A)                          | (B)                                                                                                                                                                          | (C)                            |                                    | (D)                       |
| Object Code (LOD 4)          | Object Code Description and Justification (LOD 4)                                                                                                                            | DETAILED Object Code (LOD 4)   | Total by MAJOR Object Code (LOD 4) |                           |
| 5500                         | COMMUNICATIONS AND UTILITIES<br>Telephone Equipment, Cellular Services and Internet for Staff to Operate Property                                                            |                                | 26,700                             |                           |
|                              | Telephone                                                                                                                                                                    | 500                            |                                    |                           |
|                              | Wireless                                                                                                                                                                     | 25,200                         |                                    |                           |
|                              | Internet                                                                                                                                                                     | 1,000                          |                                    |                           |
| 6000                         | REPAIRS AND MAINTENANCE<br>Building Supplies for necessary Repairs and Maintenances. Xerox usage Charges and Maintenance. Software support for Computers and Voting Machine. |                                | 35,000                             |                           |
|                              | Services: Equipment R&M Services (Xerox Usage)                                                                                                                               | 10,000                         |                                    |                           |
|                              | Supplies: Building R&M Supplies                                                                                                                                              | 15,000                         |                                    |                           |
|                              | Technology: Software Support                                                                                                                                                 | 10,000                         |                                    |                           |
| 6500                         | CONTRACTUAL SERVICES<br>Contract with Realtime Solutions, for upkeep of Dibb.                                                                                                |                                | 100,023                            |                           |
|                              | Consulting Fee and Expenses                                                                                                                                                  | 100,023                        |                                    |                           |
| TOTAL                        |                                                                                                                                                                              | 161,723                        | 161,723                            |                           |

## THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

FY 2027

| <b>PART I. PROGRAM INFORMATION:</b> |                                                                               |                                                       |                                  |                                                    |  |
|-------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------|--|
| <b>Program Name/Title:</b>          | <b>Office of Legislative Services</b>                                         |                                                       | <b>Business Unit No.: 101019</b> |                                                    |  |
| <b>PART II. DETAILED BUDGET:</b>    |                                                                               |                                                       |                                  |                                                    |  |
| (A)                                 | (B)                                                                           | (C)<br>Total by<br>DETAILED<br>Object Code<br>(LOD 4) |                                  | (D)<br>Total by<br>MAJOR<br>Object Code<br>(LOD 4) |  |
| Object<br>Code<br>(LOD 4)           | Object Code Description and Justification (LOD 4)                             |                                                       |                                  |                                                    |  |
| 7000                                | SPECIAL TRANSACTIONS                                                          |                                                       |                                  | 7,500                                              |  |
|                                     | Background Check Fees; Insurance Premiums and Training for Personnel          |                                                       |                                  |                                                    |  |
|                                     | Employment Related Expenses                                                   | 1,500                                                 |                                  |                                                    |  |
|                                     | Insurance Premiums for Property and Issued Government Vehicle plus Deductible | 1,000                                                 |                                  |                                                    |  |
|                                     | Training/Professional Dues                                                    | 5,000                                                 |                                  |                                                    |  |
|                                     | TOTAL                                                                         |                                                       |                                  | 7,500                                              |  |